



STATE OF NEW HAMPSHIRE

Statement of Receipts and Expenditures for POLITICAL COMMITTEES

(RSA 664)

September 12, 2006 - Primary Election

I, James M. Demers Chairperson, and I, James M. Demers
(print name) (print name)
Treasurer of the NH PAC

Committee, located at 72 No. Main St, Suite 301, Concord, NH 03301
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the primary election and do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR PRIMARY ELECTION

Date of Report: *June 21 ☐ August 23 ☐ September 6 ☐ September 20 ☒

Receipts:

- 1) Total of all receipts in this report
- 2) Total of all receipts in previous reports
- 3) Total of all primary election receipts to date
(Add lines 1 and 2)

RECEIVED

SEP 20 2006

1) \$ Ø
2) \$ 1,000.00
3) \$ 1,000.00

Expenditures:

- 4) Total expenditures in this report
- 5) Total of expenditures in previous reports
- 6) Total of all primary election expenditures to date
- 7) Balance if SURPLUS
- 8) Balance if DEFICIT

NEW HAMPSHIRE
SECRETARY OF STATE

4) \$ 200.00
5) \$ 500.00
6) \$ 700.00
7) \$+ 300.00
8) \$-

James M. Demers
Signature of Chairman

James M. Demers
Signature of Treasurer

*This report not required by Political Committee of a Political Party or by a Political Committee of a Candidate. RSA 664:6

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301
Phone: 603-271-3242 -- Fax: 603-271-6316 -- <http://www.sos.nh.gov>
email: elections@sos.state.nh.us

pac

PRIMARY ELECTION ITEMIZED RECEIPTS

Reporting Period ending Sept. 12, 2006

| Full Name of Contributor (Alphabetical Order) | Post Office Address | Amount of Contribution | Date Received | Aggregate* Contributions to Date | If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business |
|--|---------------------|---------------------------|------------------|--|--|
| <u>N/A</u> | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

Total of receipts unitemized (\$25 or under) in this report \$ _____

PRIMARY ELECTION ITEMIZED EXPENDITURES

*** Indicate to which election expenditure applies

| Paid to Whom | Post Office Address | Amount of Expense | Date of Expense | ***Primary/General | Nature of Expenditure |
|---|--------------------------|----------------------|--------------------|--|-----------------------|
| <u>Fitzgerald for Senate, P.O. Box 702,</u> | <u>Laconia, NH 03247</u> | <u>* 200.00</u> | <u>9/13/06</u> | <input checked="" type="checkbox"/> <input type="checkbox"/> | <u>Contribution</u> |
| | | | | <input type="checkbox"/> <input type="checkbox"/> | |
| | | | | <input type="checkbox"/> <input type="checkbox"/> | |
| | | | | <input type="checkbox"/> <input type="checkbox"/> | |
| | | | | <input type="checkbox"/> <input type="checkbox"/> | |
| | | | | <input type="checkbox"/> <input type="checkbox"/> | |
| | | | | <input type="checkbox"/> <input type="checkbox"/> | |
| | | | | <input type="checkbox"/> <input type="checkbox"/> | |

*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6